



# Little Flowers Public Sr. Sec. School

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## SESSION 2024-25

## CLASS-VII



### SUSTAINABLE DEVELOPMENT GOALS



**HOLIDAYS HOMEWORK**  
**CLASS – VII (2024-25)**

**SUBJECT – ENGLISH**

**Q1.** Peer teaching is always a great fun as it lets you visualise yourself as a teacher and embrace the joy of learning while teaching. So just pen down a marvellous script for your act based on any one of these topics and prepare a reel enacting the same and upload on the link provided by your subject teacher.

**Suggested topics:**

1. Synonyms/Antonyms
2. Phrasal Verbs
3. Homophones (Words often Confused)

(Note: Time limit: 1 minute)

**REFERENCE LINKS :** [CLICK HERE](#) (Phrasal Verbs)

[CLICK HERE](#) (Words Often Confused)

**Q2. THINK OUT OF THE BOX**

Creativity is making something marvellous out of the discarded materials. Use your creativity and create something useful items like a paperweight, pen stand, wall hanging, bird feeder, etc., by using plastic bottle, shoe box, old CDs, stone, etc. Write an inspirational quote on your creation.

**Q3. LANGUAGE PREMIER LEAGUE – ART INTEGRATED ACTIVITY**

What can be better than a saucy – cheesy pizza to celebrate an inning of Language Premier League. Design your own pizza base topped with juicy sauces, extra cheese and toppings made of 'Parts of Speech'. Prepare pizza toppings cut outs with 6 examples of each -

- Roll no 1-10 Pronouns
- Roll No 11-20 Verbs
- Roll No 21-30 Conjunctions
- Roll No 31-40 Adverbs
- Roll No 40 onwards Adjectives

**This activity will be displayed in Exhibition during PTM.**

**Q4. Read Lesson 5-9 of story book 'Little Women' thoroughly for Reading Club MCQ to be held in July.**

## हिन्दी

- 1) 'आरना' पुस्तक पाठ चार व पांच पढ़ें और दस-दस कठिन शब्द अपनी हिंदी लिट् की अभ्यास पुस्तिका में करें।
- 2) भारत की विभिन्न ऋतुओं के विषय में बताते हुए सचित्र परियोजना कार्य A4 साइज सीट पर तैयार कीजिए।
- 3) 'जंक फूड' के विषय में बातचीत करते हुए पिता व पुत्र के मध्य संवाद अपनी व्याकरण पुस्तिका में लिखिए।
- 4) 'व्यायाम-स्वस्थ जीवन का आधार' विषय पर अनुच्छेद अपनी व्याकरण पुस्तिका में करें।
- 5) 'हिंदी के महत्व' पर पोस्टर बनाइए।
- 6) वृक्ष, धरती, प्रकृति, नारी या शिक्षा इनमें से किसी एक विषय पर कविता A4 साइज शीट पर लिखें।
- 7) हिंदी समाचार पत्र की सहायता से विभिन्न प्रकार के समाचार एकत्रित करके एक आकर्षक कोलाज A3 शीट पर बनाएं।

## SUBJECT: MATHEMATICS

1. **Do the following questions from your mathematics book on A-4 size sheets.**
  - a. Page No.63 – Q1, Q2
  - b. Page No.22 – Q6, Q9
  - c. Page No.46 – Q4, Q5
2. Do stem activity of compass (Stem book Pg. no. 35)
3. Do worksheet – 10 in Be the change book.
4. Revise all the chapters done so far. Surprise recapitulation will be done in the month of July.
5. **Make a Project:**

**Roll No. 1-20:** Make a wind chime with the help of a thick sheet on the topic Properties of Rational number.

**Roll No. 20 onwards:** Make a tangram using 2-D figures on A-3 size sheets.
6. Collect the information regarding the earthquakes that occurred in the last six years in India. Represent the information on a bar graph of at least 6 Years (2016,2017,2018,2019,2020,2021).
7. Write the **summary of Understanding microgravity in Astronomy workbook**  
**Reference link of the video-** <https://youtu.be/9iaoErIM3tM?si=1pR-HjUAkamrP64T>



## SUBJECT – SCIENCE

**Q1. Revise all chapters thoroughly from your science textbook.**

**Chapter - 1** Nutrition in Plants

**Chapter -5** Physical and Chemical Changes.

**Chapter 2** Nutrition in Animals

**Chapter 3** Heat

Surprise recapitulation will be done in the month of July.

**Q2. Watch the movie Ice age: The meltdown and write its summary on A4 size in your own creative way.**

**REFERNCE LINK :-**

<https://youtu.be/VUSAwCHuNLo?si=JrLpzdOW2dYabASG>



**Q3. Creative and innovative cart:**

Bring innovative idea for INSPIRE AWARD SCHEME. Search a problem in your surrounding and try to find it's suggestive solution. Also ,draw a rough sketch of prototype model of your suggestion. Display your work on A4 size sheet.

Prepare a collage/poster describing the benefits of forests.5.



Write the **summary of exo planets** in **astronomy workbook**. Click the reference **link of the video-** <https://youtu.be/2UkpLmONF-0>

Dictation of atleast 5 words and do its correction on daily Basis. Make a notebook for dictation work. Take help of any elder person at your home for dictation.

**[Prepare a documentary of 3 minutes on Disaster Management in Flash Floods in Leh \(Ladakh\) and send the google drive link on communication section of school app.](#)**

## SUBJECT – SOCIAL SCIENCE

**Q1.** Revise all the chapters done till May month.

**Q2.** Prepare for a debate on the topic “Lok Sabha Election 2024” **(2 minutes)**

**Q3. Prepare a project on the topic- (on A4 size sheet)**

- Earthquake (Roll no. 1-15)
- Landslide (Roll no. 16-30)
- Forest Fire(Roll no. 31-45)

**Consider the following points-**

- Index
- Acknowledgment
- Content( 4-5 pages ) integrate with relevant pictures.
- Bibliography

**Q4. Do STEM :** 'Mouse Trap' activity.

**Q5. Map work-** Locate the famous monuments ( mention the time period, name of the ruler and the state) of the medieval period on the Indian political map in History Notebook .

## संस्कृत

1.धातु रूप :- कृ , दृश् और लिख धातु के लट् और लृट् लकार रूप लिखिए व याद कीजिए।

2.शब्द रूप :- फलम् और मित्रम् के शब्द रूप लिखिए व याद कीजिए।

3.शिष्टाचार / स्वस्थवृत्तम् पर आधारित एक पोस्टर बनाइए। (ए-4 साइज शीट)

4.पाठ - 5 (सुभाषितानि) और पाठ - 6 (शिष्टाचारः) के शब्दकोश लिखिए।

5.विद्यालय में काम आने वाली किन्हीं पाँच वस्तुओं की क्ले मोल्डिंग तैयार कीजिए।

## SUBJECT – G.K.

**Q1.** Read newspaper daily.

**Q2.** Learn and write Indian states, their capitals & Union territories on A-4 size sheet.

**Q3.** Write 10 current affairs based on sports on A-4 size sheet.

**Q4.** Make a chart on historical places (5-6 places). Also write 4-5 lines about it on A-3 size sheet.

## SUBJECT – COMPUTER

**Q1.** Prepare a PowerPoint presentation on conversion of decimal number system to Binary number system. Record explanation in your own voice and present in your class.

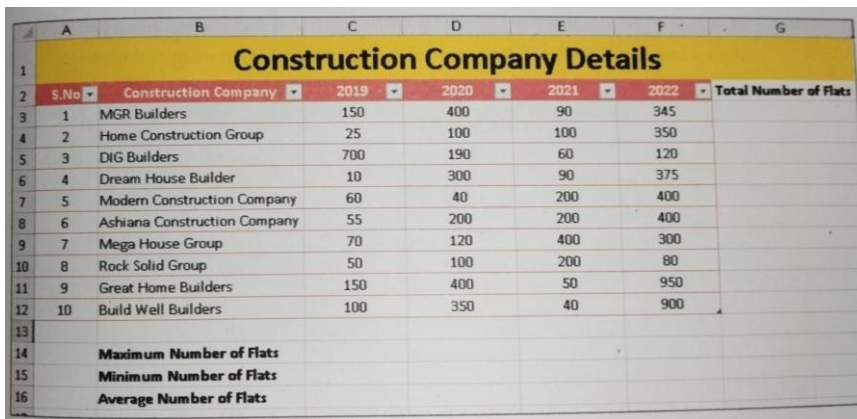
**Q2.** Prepare an excel sheet of real street market and shown below and find the answers of:

Cell C3 – G12

Cell C14 – G14

Cell C15 – G15

Cell C16 – G16



| S.No | Construction Company         | 2019 | 2020 | 2021 | 2022 | Total Number of Flats |
|------|------------------------------|------|------|------|------|-----------------------|
| 1    | MGR Builders                 | 150  | 400  | 90   | 345  |                       |
| 2    | Home Construction Group      | 25   | 100  | 100  | 350  |                       |
| 3    | DIG Builders                 | 700  | 190  | 60   | 120  |                       |
| 4    | Dream House Builder          | 10   | 300  | 90   | 375  |                       |
| 5    | Modern Construction Company  | 60   | 40   | 200  | 400  |                       |
| 6    | Ashiana Construction Company | 55   | 200  | 200  | 400  |                       |
| 7    | Mega House Group             | 70   | 120  | 400  | 300  |                       |
| 8    | Rock Solid Group             | 50   | 100  | 200  | 80   |                       |
| 9    | Great Home Builders          | 150  | 400  | 50   | 950  |                       |
| 10   | Build Well Builders          | 100  | 350  | 40   | 900  |                       |
|      | Maximum Number of Flats      |      |      |      |      |                       |
|      | Minimum Number of Flats      |      |      |      |      |                       |
|      | Average Number of Flats      |      |      |      |      |                       |

**NOTE: HOMEWORK SHOULD BE SUBMIT ON HOMEWORK SECTION.**

## SUBJECT : DRAWING

**Q1. Draw and colour the following in Drawing Note Book :**

- Vegetable Composition (Book Pg. 36)
- Flowers Study (Book Pg. 29)

**Q2. Craft Activity :**

Make a Beautiful Bird House from the waste material.